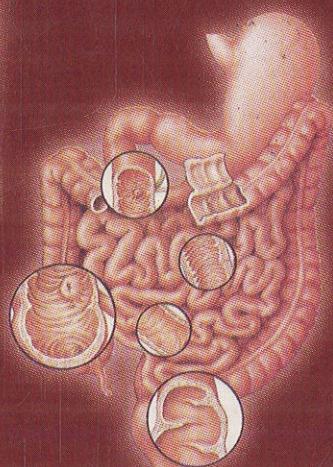
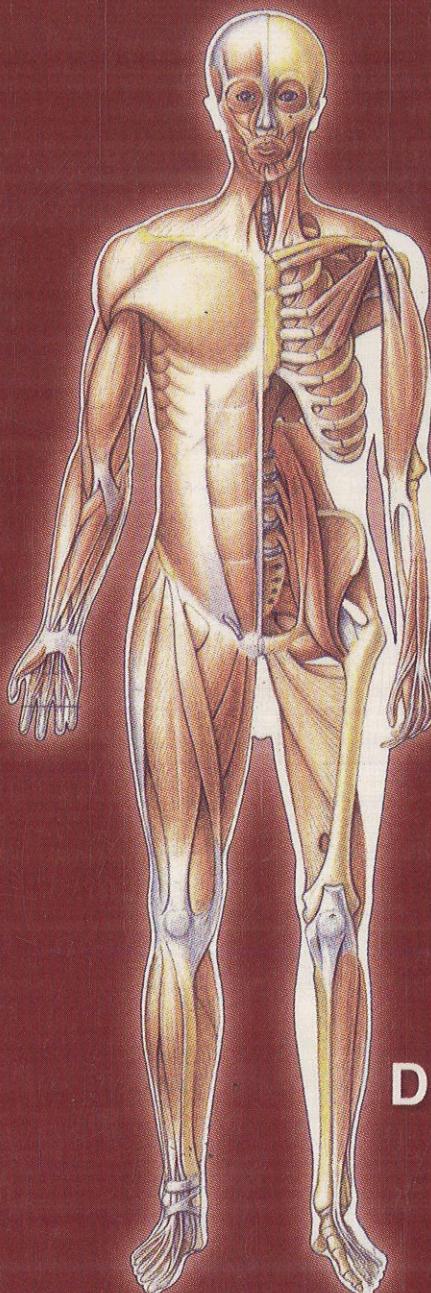


# **Handbook of**

# **BASIC HUMAN PHYSIOLOGY**

**FOR PARAMEDICAL STUDENTS**



**Dr. H.D. Singh**

**S. CHAND**

# **CONTENTS**

## **PART I : INTRODUCTION : GENERAL PHYSIOLOGY**

<i>General Aspects</i>	3–16
<b>PART II : BLOOD AND BODY FLUIDS</b>	
1. Blood : Functions, Composition and Plasma Proteins	19 – 21
2. The Red Blood Cells and Development, Haemoglobin, Anaemia	22 – 30
3. The White Blood Cells and Platelets	31 – 37
4. Lymphocytes and Immunity-Spleen	38 – 45
5. Coagulation or Clotting of Blood	46 – 52
6. Blood groups and blood transfusion	53 – 57
6A. Blood Volume	58 – 60
7. Body Fluids and Lymphs	61 – 66
8. Blood buffers and Acid-Base Balance	67 – 71

## **PART III : THE CARDIOVASCULAR SYSTEM**

1. Anatomy Cardiac Muscle and Cardiac Impulse	75 – 80
2. The Cardiac Cycle	81 – 85
3. Electrical Activity of the Heart and the Electrocardiogram	86 – 93
4. The Cardiac Output	94 – 96
5. The Heart Rate, Blood Pressure and their Regulation	97 – 105
6. The Vascular System	106 – 112
7. Circulation in Special Regions	113 – 116
8. Muscular Exercise, Gravitational Forces and Abnormalities of Function	117 – 122

## **PART IV : RESPIRATION**

1. Physiological Anatomy Respiratory Movements and Lung Volumes	125 – 137
2. Exchange and Transportation of Gases	138 – 145
3. Regulation of Respiration	146 – 151
4. Respiratory Abnormalities	152 – 163

## **PART V : DIGESTIVE SYSTEM**

1. Introduction to Mouth and Teeth	167 – 175
2. Oesophagus, Stomach-Digestion and Motility	176 – 183
3. Small Intestine : Digestion and Movements, Pancreas, Liver	184 – 196
4. Digestion an Absorption	197 – 200
5. The Large Intestine	201 – 204

## **PART VI : METABOLISM AND NUTRITION**

1. Metabolism and Nutrition	207 – 217
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## **PART VII : EXCRETORY SYSTEM : KIDNEY AND SKIN**

1. Kidney : Introduction and Physiological Anatomy	221 – 227
2. Mechanism of Urine Formation; 1. Glomerular Filtration	228 – 230
3. Urine Formation; 2. Tubular Functions	231 – 237
4. Acid-base Regulation and Other Tubular Functions	238 – 241
5. Plasma Clearance, Renal Function Tests and Abnormal Renal Function	242 – 249
6. Micturition	250 – 252
7. Skin and Sweat Glands	253 – 257
8. Regulation of Body Temperature	258 – 262

## **PART VIII : ENDOCRINE GLANDS**

1. Introduction	265 – 272
2. Parathyroid Glands and Hormones Regulating Calcium Metabolism	273 – 276
3. The Adrenal Glands	277 – 288
4. The Pituitary Gland	289 – 295
5. Endocrine Functions of the Pancreas regulation of blood Glucose	296 – 303
6. Hormones Influencing Growth	304 – 306
7. Gastrointestinal Hormones	307 – 308
8. The Pineal Gland and Thymus	309 – 310
9. Prostaglandins	311 – 313

## **PART IX : REPRODUCTIVE SYSTEM**

1. Introduction	317 – 325
2. Female Reproductive System	326 – 336
3. Pregnancy and Parturition	337 – 343
4. Foetal Circulation and Respiration	344 – 347
5. Contraceptive Methods	348 – 350

## **PART X : MUSCLES**

1. Skeletal Muscle and Neuromuscular Transmission	353 – 369
2. Smooth Muscle	370 – 371

## **PART XI : THE NERVOUS SYSTEM**

1. The Nerve Cell and Nerve Fibre	375 – 382
2. Synapse and Pain Synaptic Transmission	383 – 387
3. Reflex Action	388 – 393
4. Receptors and Pain Sensations	394 – 402
5. Central Nervous System—Spinal Cord	403 – 416
6. The Brain Stem and Cranial Nerves	417 – 422
7. The Cerebral Cortex	423 – 431
8. The Basal Ganglia	432 – 436
9. The Thalamus	437 – 440
10. The Hypothalamus	441 – 445
11. The Limbic System	446 – 448

12. The Cerebellum	449 – 455
13. Electroencephalogram	456 – 458
14. The Reticular Formation	459 – 460
15. Conditioned Reflexes	461 – 463
16. Sleep	464 – 468
17. Learning Memory Language and Speech	469 – 474
18. Regulation of Tone Posture and Equilibrium	475 – 486
19. The Autonomic Nervous System	487 – 494
20. Transmitters in the Nervous System	495 – 499
21. The Cerebrospinal Fluid and Blood-Brain Barrier	500 – 504

## PART XII : SPECIAL SENSES

1. Vision	507 – 577
[Including Hearing, Taste and Olfaction (smell)]	